

19<sup>th</sup> Ebrill/April 2018

Dear Sir/Madam  
Annwyl Syr/Fadam

You are hereby summoned to attend a **COUNCIL MEETING in the COUNCIL CHAMBER, 35A COMMERCIAL ST PONTYPOOL**, at **6:30 PM** on **WEDNESDAY 25<sup>th</sup> APRIL 2018**

Members of the public have the right to ask questions at Council meetings and to speak in Welsh or English, provided that at least 3 working days notice in writing of the question has been provided to the Clerk.

Gofynnir drwy hyn i chi fynychu **CYFARFOD Y CYNGOR** yn Siambr y Cyngor, 35A Stryd Masnach, Pont-y-pŵl am **6:30 PM, DYDD MERCHER 25 EBRILL 2018**.

Mae gan aelodau o'r cyhoedd yr hawl i ofyn cwestiynau yng nghyfarfodydd y Cyngor, mae gan aelodau o'r cyhoedd hefyd yr hawl i siarad yn y Gymraeg neu'r Saesneg, cyn belled ag y rhoddir tri diwrnod o rybudd ysgrifenedig o'r cwestiwn i'r Clerc.

Yours faithfully/ Yr eiddoch yn gywir



**CLERK TO THE COUNCIL/ CLERC I'R CYNGOR**

## **A G E N D A**

1. **Questions from the Public**  
To receive any questions from the public on matters on the agenda.
2. **Apologies**  
To receive and accept apologies
3. **Declarations of Interest**  
Members are invited to declare any interests they may have in any items on the Agenda.
4. **Chairman's Announcements**  
To receive Chairman's announcements. (attached: page 1)
5. **Council Meeting**  
To confirm the minutes of the Council meeting held on the 28<sup>th</sup> March 2018. (attached: pages 3-12)
6. **Council Committees**  
To approve the minutes of the following committees
  - a) Policy and Finance Committee – 4<sup>th</sup> April 2018 (attached: pages 13-16)
  - b) Planning and Environment Committee – 11<sup>th</sup> April 2018 (attached: pages 17-20)
  - c) Events Committee – (attached: pages 21-26)
7. **Planning Applications**  
To consider and comment on planning applications (attached: page 27)
8. **Local Development Plan Revision**  
To consider the Torfaen Local Development Plan Revision. The Executive Summary is attached and the full report has been sent out via weblink. Please advise if a hard copy is required. (attached: pages 29-36 )
9. **General Data Protection Regulations**  
To consider a report on the General Data Protection Regulations and to approve the recommendations therein. (attached: pages 37-74)
10. **Motions**  
The following motions have both received notice:
  - i. Cllr Killick has asked that in the event of the Chair and Vice Chair being unable to attend the Peter and Paul Festival in Bretten that another elected member of Pontypool Community Council be nominated to attend in their place. Refer Cllr Killick
  - ii Cllr Ford would like the Police to be asked what direct action is being taken with regards to the anti social behaviour of young

people in the Civic Centre and Riverside multi storey car parks.  
Refer Cllr Ford

11. **Request for Financial assistance**

To consider a request from Griffithstown Primary School to help with transport costs to attend the City of Tomorrow competition at the Emirates stadium on 30<sup>th</sup> April (attached: page 75)

12. **Reports**

To receive the following reports/minutes:

- (i) Public Services Board – 22<sup>nd</sup> March 2018 (attached: pages 77-98)
- (ii) Pontypool Community Youth Council – 24/01/18 and 21/03/18 (attached: pages 99-104)
- (iii) Review of Community and Town Council sector in Wales. One Voice Wales response to the Independent Review (attached: pages 105-152)
- (iv) Statement from Mr Alun Davies AM, Cabinet member for Public Services; re the future of local councils given at a Gwent Valleys One Voice Meeting in Cwmbran on 10<sup>th</sup> April 2018. (attached: page153) the full minutes will be put before Council in due course.

13. **EXCLUSION OF PRESS AND PUBLIC**

**By virtue of The Public Bodies (Admission to Meetings) Act 1960, the press and public are excluded from discussions on the following items on the basis that disclosure thereof would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.**

14. **Establishment Committee**

- i. To approve minutes of the Establishment committee held 4<sup>th</sup> April 2018. (attached: pages 154-160)
- ii. To receive a report on Establishment (attached: pages 161-169)

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All Members